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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1645**

| SERIAL NUM                                                                                                   | IBER FILING O                                                                |   | r 371(c)            | (c) CLASS ( |          | GR                                    | GROUP ART UNIT       |                 |               | ATTORNEY DOCKET<br>NO. |  |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---|---------------------|-------------|----------|---------------------------------------|----------------------|-----------------|---------------|------------------------|--|
| 10/581,21                                                                                                    |                                                                              |   | _                   |             | 360      | 3751                                  |                      |                 | US030 491 US2 |                        |  |
| RUL                                                                                                          |                                                                              | E |                     |             |          |                                       |                      |                 |               |                        |  |
| APPLICANTS Craig Black, Bellevue, WA;                                                                        |                                                                              |   |                     |             |          |                                       |                      |                 |               |                        |  |
| ** <b>CONTINUING DATA</b> ***********************************                                                |                                                                              |   |                     |             |          |                                       |                      |                 |               |                        |  |
| ** FOREIGN APPLICATIONS ************************************                                                 |                                                                              |   |                     |             |          |                                       |                      |                 |               |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/15/2007                                                 |                                                                              |   |                     |             |          |                                       |                      |                 |               |                        |  |
| Foreign Priority claimed Yes No                                                                              |                                                                              |   | Met after Allowance |             | STATE OR | SHEETS<br>DRAWINGS                    |                      | TOTAL<br>CLAIMS |               | INDEPENDENT            |  |
| 35 USC 119(a-d) conditions met   ✓ Yes  No Verified and /DAVID J WALCZAK/                                    |                                                                              |   |                     |             | COUNTRY  | UKA                                   |                      | _               | VIS           | CLAIMS                 |  |
| Acknowledged Examiner's Signature                                                                            |                                                                              |   | Initials            |             | WA       |                                       | 3 11                 |                 |               | l                      |  |
| ADDRESS  PHILIPS INTELLECTUAL PROPERTY & STANDARDS PO BOX 3001 BRIARCLIFF MANOR, NY 10510-8001 UNITED STATES |                                                                              |   |                     |             |          |                                       |                      |                 |               |                        |  |
| TITLE                                                                                                        |                                                                              |   |                     |             |          |                                       |                      |                 |               |                        |  |
| TWIN DUCKBILL VALVE ASSEMBLY                                                                                 |                                                                              |   |                     |             |          |                                       |                      |                 |               |                        |  |
|                                                                                                              | EEEC. Authority has been siven in Dancy                                      |   |                     |             |          |                                       | ☐ All Fees           |                 |               |                        |  |
|                                                                                                              |                                                                              |   |                     |             |          |                                       | ☐ 1.16 Fees (Filing) |                 |               |                        |  |
| I FILING FEE I                                                                                               | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |   |                     |             |          | ☐ 1.17 Fees (Processing Ext. of time) |                      |                 |               |                        |  |
|                                                                                                              | No for following:                                                            |   |                     |             |          |                                       | ☐ 1.18 Fees (Issue)  |                 |               |                        |  |
|                                                                                                              |                                                                              |   |                     |             |          |                                       | ☐ Other              |                 |               |                        |  |
|                                                                                                              |                                                                              |   |                     |             |          |                                       | ☐ Credit             |                 |               |                        |  |
|                                                                                                              |                                                                              |   |                     |             |          |                                       |                      |                 |               |                        |  |